

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 26 1980
Returned to applicant for correction.....
Corrected application filed.....
Map filed SEP 26 1980

The applicant James A. Blackmon
1256 Pennsylvania Ave., of Beaumont,
Street and No. or P.O. Box No. City or Town
California 92223, hereby make S application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source
Name of stream, lake or other source.
2. The amount of water applied for is 5.4 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for irrigation & domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 320 acres
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed 200
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SE 1/4 SW 1/4, Sec. 29, T22N, R47E,
MDB&M. The bearing from the well site to the SE corner of Sec 32, T22 N R47E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
is S26°47'48"E, a distance of 5994.45 ft
it should be stated.
6. Place of use S 1/4, Sec 29, T22N, R47E, MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan 1st and end about Dec 31st, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, with centrifugal pump & ditch

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... 30,000.00
10. Estimated time required to construct works..... 1½ years
11. Estimated time required to complete the application to beneficial use..... 3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

D.L.E.

Applicant.....

By..... s/Donald E. Lewis
 3775 Schindler Rd.
 Fallon, Nv. 89406

Compared ha/bl..... bc/bl.....
 Pro. 4/17/81 by Molly F. Knudtsen & Grass Valley Ranch Inc.

..... DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

Application is herewith denied on the grounds that the applicant has
 failed to show a necessary continuing interest in support of Application 42544
 and to consider the application for approval would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I..... PETER G. MORROS.....
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 1st day of NOVEMBER.....

A.D. 1983

[Signature]
 State Engineer